

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

### BEFORE YOU APPLY

\* indicates a required field

Before starting your application, ensure you have read the guidelines and are aware of what will and will not be funded, who can apply, terms and conditions of funding, sponsorship levels and the assessment criteria.

Please ensure your application meets the following criteria before continuing:

**Is your event taking place within the Alpine Shire between 1 July 2026 and 30 June 2027? \***

- Yes - eligible to apply
- No - ineligible; do not apply

If you are applying for Community Grants please ensure you apply via the correct funding program, DO NOT use this form.

**Is the organising committee financially viable and will you have adequate insurance in place for the event? \***

- Yes - eligible to apply
- No - ineligible; do not apply

Minimum public liability coverage of \$20 million is required for any event held in the Alpine Shire Council.

**Does your event meet the event funding eligibility criteria? (Refer to Guidelines) \***

- Yes - eligible to apply
- No - ineligible; do not apply

The table can also be found in the Events Strategy. Download a copy of the strategy here: [Alpine Shire Council Events Strategy](#)

**If you have received event funding in the past, have you successfully acquitted your previous application/s?**

- Yes - eligible to apply
- No - ineligible; do not apply
- Not applicable

**Did you receive any assistance and/or advice from an Alpine Shire staff member or Councillor in relation to this application?**

- Yes - please provide more information
- No - continue application

Note: This does not include Alpine Shire Council Customer Service (front desk) staff

Your application is ineligible.

If you wish to proceed with this application please contact the Events Team on 03 5755 0555 or email [events@alpineshire.vic.gov.au](mailto:events@alpineshire.vic.gov.au) to discuss your proposal.

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

**Please provide further information about any assistance and/or advice you have received from an Alpine Shire staff member or Councillor in relation to this application**

This information will assist in ensuring full transparency and accountability during the assessment process. This information will not affect your application.

**Please indicate which Councillor/s and/or staff member/s you spoke to (add names of staff member under 'Other'):**

- Cr Sarah Nicholas       Cr Noah Tanzen       Cr Dave Byrne  
 Cr Peter Smith       Cr John Andersen       Other:   
 Cr Jean Pierre Ronco       Cr Gareth Graham

If you are not sure of the staff member's name, please indicate their role or department, e.g. Events Team, Tourism etc.

## Section 1: EVENT DETAILS

\* indicates a required field

**Event Name \***

**Event Description \***

Provide a short description (100-200 words recommended) of your event - what is it about? who is involved? what does it aim to achieve?

**Start Date \***

Must be a date.

**End Date \***

Must be a date.

**If your event runs over multiple dates, please include the details here:**

**Location/s of Event \***

Please include the primary location at which your event will be held, along with any other relevant satellite locations

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

**Type of Event (select all the apply) \***

- Cycling
- Food, Drink & Produce
- Nature
- Arts & Cultural Heritage
- Sporting Clubs
- Markets
- Community
- Other:

**Expected total number of attendees \***

Must be a number.

**Is this a new or existing event? \***

- New event
- Existing event

**In what year was this event first held? \***

Must be a number.

**How many times has this event been held? \***

Must be a number.

**What was the total number of attendees at the last event? \***

Must be a number.

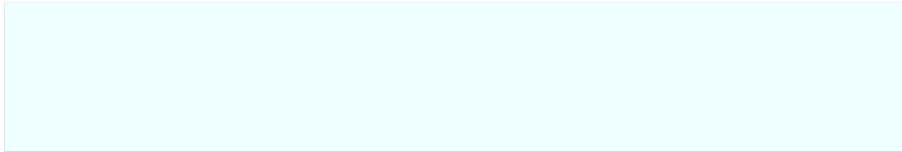
**Tell us how your event aligns with the priorities of Council's Public Health & Wellbeing Plan \***

Download a copy of the plan here: <https://www.alpineshire.vic.gov.au/alpine-shire-council-plan#municipal-public-health-and-wellbeing-plan-2025-2029>

**Event organisers have a responsibility to incorporate sustainable principles and practices into their events. List at least 3 actions you will undertake to ensure this event aligns with Council's Sustainable Event Guidelines \***

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview



For more information and to view the Sustainable Event Guidelines, click here: <https://www.alpineshire.vic.gov.au/building-business/running-event/sustainable-event-guidelines>

## Section 2: FUNDING DETAILS

\* indicates a required field

Ensure you have read the Guidelines and are familiar with the sponsorship funding Tiers to select the category most applicable to your event.

*If your event is categorised as a Signature Event, please contact Council's Events Team to discuss your proposal - do not continue this application.*

**Please select a funding category: \***

- Tier 1 - Large-scale tourism events (\$10,000 for up to 3 years)
- Tier 2 - Medium to large-scale tourism or community events (up to \$5,000)
- Tier 3 - Small scale community events (up to \$2,000)
- Small Community Event

## Section 2. FUNDING DETAILS

\* indicates a required field

### Budget

Please provide a detailed budget for your event. The budget must include a breakdown of all income sources including other sponsorships, donations and in-kind support and all expected expenditure. Specify whether the income is confirmed or unconfirmed.

You will be asked to upload a current financial statement below, please include the starting balance under Income.

**DO NOT include a sponsorship amount from Alpine Shire Council in this table.**

The figure shown in the 'Expenditure - Income' box below shows the projected deficit between the total cost of your event against the total funds you have available. Your funding request should not exceed this amount.

If you have any quotes or other documents to support your budget they can be uploaded below.

Income	\$	Expenditure	\$
Starting balance	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

	\$		\$
	\$		\$
	\$		\$
Provide a short description of the item e.g. Ticket sales	Must be a dollar amount.	Provide a short description of the item e.g. Waste management	Must be a dollar amount.

**Total Income Amount**

\$

This number/amount is calculated.

**Total Expenditure Amount**

\$

This number/amount is calculated.

**Expenditure - Income**

\$

This number/amount is calculated.

**Total Amount Requested \***

\$

Must be a dollar amount.

What is the total financial support you are requesting from Council in this application?

**For what will the sponsorship funds be used? \***

**If you have any documentation, such as quotes, to support your request please upload them here:**

Attach a file:

Attach a file:

**Please upload your Event Overview or Event Management Plan \***

Attach a file:

**Does your Event Overview or Event Management Plan also contain your Marketing & Promotions Plan? \***

- Yes
- No

**Please upload a copy of your Marketing & Promotions Plan \***

Attach a file:

If your Marketing & Promotions Plan is contained within your Event Overview/Event Management Plan please disregard this question.

**Financial Statement**

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

Upload a Statement of Income and Expenditure, annual report or most recent bank statement. This is to ensure the viability of your organisation. Add any notes as relevant to explain your bank statement.

The current balance should be included in your budget above under Income on the line labelled 'Starting balance'.

### Upload a Financial Statement \*

Attach a file:

### Other comments

## Section 2. FUNDING DETAILS

\* indicates a required field

### Budget

Please provide a detailed budget for your event. The budget must include a breakdown of all income sources including other sponsorships, donations and in-kind support and all expected expenditure. Specify whether the income is confirmed or unconfirmed.

You will be asked to upload a current financial statement below, please include the starting balance under Income.

**DO NOT include a sponsorship amount from Alpine Shire Council in this table.**

The figure shown in the 'Funding request' box below shows the deficit between the total cost of your event against the total funds you have available. This will be the amount of funding for which you are eligible to apply.

If you have any quotes or other documents to support your budget they can be uploaded below.

Income	\$	Expenditure	\$
Provide a short description of the item e.g. Ticket sales	Must be a whole dollar amount (no cents).	Provide a short description of the item e.g. Waste management	Must be a whole dollar amount (no cents).
Starting balance	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

### Total Income Amount

\$

This number/amount is calculated.

### Total Expenditure Amount

\$

This number/amount is calculated.

### Total Funding Request

\$

This number/amount is calculated.

What is the total financial support you are requesting from Council in this application?

### For what will the sponsorship funds be used? \*

### If you have any documentation, such as quotes, to support your request please upload them here:

Attach a file:

Attach a file:

### Please upload your Event Overview or Event Management Plan \*

Attach a file:

### Upload any other documents here

Attach a file:

### Financial Statement

Upload a Statement of Income and Expenditure, annual report or most recent bank statement. This is to ensure the viability of your organisation. Add any notes as relevant to explain your bank statement.

The current balance should be included in your budget above under Income on the line labelled 'Starting balance'.

### Upload a Financial Statement

Attach a file:

### Other comments

### Section 3: APPLICANT DETAILS

\* indicates a required field

**Please select your current status: \***

- Incorporated not-for-profit group or organisation
- Incorporated for-profit organisation
- Unincorporated organisation auspiced by an incorporated organisation

**Applicant \***

Organisation Name

This is the name of the group, business or organisation applying for the funding.

**Contact Name \***

This is the name of the contact within the group, business or organisation. All correspondence relating to this application will be addressed to this person.

**Applicant Postal Address \***

Address

Address Line 1, Suburb/Town, State/Province, and Postcode are required.

**Applicant Phone Number \***

Must be an Australian phone number.  
Mobile preferred.

**Applicant Email \***

Must be an email address.

**Applicant ABN \***

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register
ABN
Entity name
ABN status
Entity type
Goods & Services Tax (GST)

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

DGR Endorsed

ATO Charity Type

[More information](#)

ACNC Registration

Tax Concessions

Main business location

Must be an ABN.

### Bank Account \*

Account Name

BSB Number

Account Number

Must be a valid Australian bank account format.

If successful, this is the account into which your funding will be paid.

### Applicant \*

First Name

Last Name

### Applicant Group/Committee Name \*

### Applicant Phone Number \*

Must be an Australian phone number.

Mobile preferred.

### Applicant Email \*

Must be an email address.

### Auspice \*

Organisation Name

Please provide the details of your auspice organisation

### Auspice ABN \*

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register

ABN

Entity name

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

ABN status	
Entity type	
Goods & Services Tax (GST)	
DGR Endorsed	
ATO Charity Type	<a href="#">More information</a>
ACNC Registration	
Tax Concessions	
Main business location	

Must be an ABN.

### **Auspice Postal Address \***

Address

Address Line 1, Suburb/Town, State/Province, and Postcode are required.

### **Auspice Phone Number \***

Must be an Australian phone number.  
Mobile preferred.

### **Auspice Email \***

Must be an email address.

### **Bank Account \***

Account Name

BSB Number      Account Number

Must be a valid Australian bank account format.  
If successful, this is the account into which your funding will be paid.

## Collection Statement and Declaration

\* indicates a required field

Council is collecting personal information in your 2026/27 Event Funding application. Your information will be disclosed to Council staff, Councillors and community assessment panel members involved in assessment of grant applications. Details of your Event Funding application may be made public including on our website. If you do not provide the information required, we may not be able to assess your application. You can find out more about how we use and protect your information by viewing our Privacy Statement on our

# Alpine Shire Council Event Funding Program 2026-27

## Form Preview

website - [www.alpineshire.vic.gov.au/privacy](http://www.alpineshire.vic.gov.au/privacy). If you require access to the information you have provided, please contact Council's Governance Officer on 03 5755 0555.

### Declaration

*This declaration is to be completed by the applicant.*

I have read the guidelines relating to funding under the 2026/27 Event Funding program and certify to the best of my knowledge:

\*

- I am authorised to submit this application on behalf of the applicant organisation
- I confirm that the information in this application and the attachments are to the best of my knowledge and true and correct.
- I confirm that I shall notify Alpine Shire Council of any changes to this information or circumstances that may affect this application.
- I acknowledge that I have read the Collection Statement above and understand that details of this application may be made public including on Council's website
- If successful in gaining funding I agree to abide by the Council's funding conditions, including acknowledgement and promotion of Council support, post event evaluation and funding acquittal process.

At least 5 choices must be selected.

Please click on 'SUBMIT' to finalise your application